

| <b><u>TOWN OF NORFOLK</u></b>                                       | <b><u>PARTY</u></b> | <b><u>OFFICE</u></b>                | <b><u>START TERM</u></b> | <b><u>END TERM</u></b> |
|---|---------------------|-------------------------------------|--------------------------|------------------------|
| <b><u>TOWN OFFICIALS ELECTED</u></b>                                |                     |                                     |                          |                        |
| <b><u>BOARD OF SELECTMEN    860-542-5829</u></b>                    |                     |                                     |                          |                        |
|   |                     | <b>2 Year Term</b>                  |                          |                        |
|   |                     | <b>Elected</b>                      |                          |                        |
| HENRY TIRRELL   | D                   | First Selectman                     | 11/18/2025               | 11/16/2027             |
| LEO F. COLWELL, JR.   | D                   | Selectman                           | 11/18/2025               | 11/16/2027             |
| ALEXANDRIA EVANS  | R                   | Selectman                           | 11/18/2025               | 11/16/2027             |
| <b><u>TOWN CLERK &amp; REGISTRAR OF VITAL STATISTICS</u></b>        |                     |                                     |                          |                        |
| <b>860-542-5679</b>   |                     |                                     |                          |                        |
|   |                     | <b>4 Year Term</b>                  |                          |                        |
|   |                     | <b>Elected</b>                      |                          |                        |
| DEBORAH NELSON  | D                   |                                     | 1/5/2026                 | 1/7/2030               |
| TRINA HAMLIN  | D                   | Assistant (Appointed)               |                          |                        |
| <b><u>TOWN TREASURER</u></b>  |                     |                                     |                          |                        |
|   |                     | <b>2 Year Term</b>                  |                          |                        |
|   |                     | <b>Elected</b>                      |                          |                        |
| CHELSEA J. DEWITT   | D                   |                                     | 11/18/2025               | 11/16/2027             |
| TRINA HAMLIN  | D                   | Assistant (Appointed)               |                          |                        |
| <b><u>TAX COLLECTOR                    860-542-5140</u></b>         |                     |                                     |                          |                        |
|   |                     | <b>4 Year Term</b>                  |                          |                        |
| PAMELA D. PELLETIER   | U                   | Appointed                           |                          | 11/21/2027             |
| <b><u>BOARD OF FINANCE</u></b>                                      |                     |                                     |                          |                        |
|   |                     | <b>6 Year Term</b>                  | <b>6</b>                 |                        |
|   |                     | <b>Members</b>                      |                          |                        |
|   |                     | <b>Elected</b>                      |                          |                        |
| <i>(vacancy- appointed by Bd of Finance til next muni election)</i> |                     |                                     |                          |                        |
| JEREMIAH BICKFORD   | D                   |                                     | 11/21/2023               | 11/20/2029             |
| MYRON KWAST   | D                   |                                     | 11/21/2023               | 11/20/2029             |
| GRANT MUDGE   | D                   |                                     | 11/18/2025               | 11/18/2031             |
| JEFFREY J. TORRANT  | R                   |                                     | 11/18/2025               | 11/18/2031             |
| SUSAN ANDERSON  | R                   |                                     | 11/16/2021               | 11/16/2027             |
| J. MICHAEL SCONYERS, Chairman                                       | U                   |                                     | 11/16/2021               | 11/16/2027             |
| <b><u>BOARD OF FINANCE, ALTERNATE</u></b>                           |                     |                                     |                          |                        |
|   |                     | <b>6 Year Term</b>                  | <b>3</b>                 |                        |
|   |                     | <b>Members</b>                      |                          |                        |
|   |                     | <b>Elected</b>                      |                          |                        |
| Appointed by Selectmen to fill term vacancy until muni election*    |                     |                                     |                          |                        |
| LESLIE BATTIS   | D                   |                                     | 11/21/2023               | 11/20/2029             |
| BART WENRICH  | D                   |                                     | 11/18/2025               | 11/18/2031             |
| ROGER MILLER  | R                   | Elected to fill vacancy for 4 years | 11/7/2023                | 11/16/2027             |
| <b><u>BOARD OF ASSESSMENT APPEALS</u></b>                           |                     |                                     |                          |                        |
|   |                     | <b>4 Year Term</b>                  | <b>3</b>                 |                        |
|   |                     | <b>Members</b>                      |                          |                        |
|   |                     | <b>Elected</b>                      |                          |                        |
| WILLIAM THOMAS  | D                   |                                     | 11/21/2023               | 11/16/2027             |
| ERIC R. GUNDLACH  | R                   |                                     | 11/18/2025               | 11/20/2029             |
| WALTER GODLEWSKI  | D                   |                                     | 11/18/2025               | 11/20/2029             |

|   |   |                            |            |            |
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| <b>BOARD OF ASSESSMENT APPEALS, ALT</b> |   |                            |            |            |
| <u>(APPOINTED by Selectmen)</u>         |   |                            |            |            |
| VACANCY                                 |   |                            |            | 11/21/2023 |
| VACANCY                                 |   |                            |            | 11/21/2023 |
| VACANCY                                 |   |                            |            | 11/18/2025 |
| <b>BOARD OF EDUCATION-BOTELLE</b>       |   |                            |            |            |
|   |   | <b>4 Year Term Members</b> | <b>7</b>   |            |
|   |   | <b>Elected</b>             |            |            |
| AMY BENNETT                             | D |                            | 11/21/2023 | 11/16/2027 |
| VIRGINIA COLEMAN-PRISCO                 | U | Chair                      | 11/21/2023 | 11/16/2027 |
| WALTER GODLEWSKI                        | D |                            | 11/18/2025 | 11/16/2027 |
| DONNA RUBIN                             | R |                            | 11/18/2025 | 11/20/2029 |
| JOHN DESHAZO                            | D | Vice-Chair                 | 11/18/2025 | 11/20/2029 |
| MICHAEL J. LISTORTI                     | R | Secretary                  | 11/18/2025 | 11/20/2029 |
| JEREMY WITHNELL                         | D |                            | 11/18/2025 | 11/20/2029 |
| <b>PLANNING AND ZONING COMM.</b>        |   |                            |            |            |
|   |   | <b>6 Year Term Members</b> | <b>7</b>   |            |
|   |   | <b>Elected</b>             |            |            |
| <b>P&amp;Z OFFICE 860-542-6804</b>      |   |                            |            |            |
| STACEY SEFCIK- Enforcement Officer      |   | Appointed                  |            |            |
| CHRISTOPHER SCHAUT                      | D | Chair                      | 11/18/2025 | 11/18/2031 |
| STEVEN LANDES                           | D |                            | 11/4/2025  | 11/20/2029 |
| JORDAN STERN                            | D |                            | 11/21/2023 | 11/20/2029 |
| MARION FELTON                           | R |                            | 11/4/2025  | 11/20/2029 |
| WILEY WOOD                              | D |                            | 11/18/2025 | 11/18/2031 |
| JONATHAN SANOFF                         | D |                            | 11/16/2021 | 11/16/2027 |
| EDWARD BARRON                           | R | Vice Chair                 | 11/4/2025  | 11/16/2027 |
| <b>PLANNING AND ZONING COMM., ALT</b>   |   |                            |            |            |
|   |   | <b>4 Year Term Members</b> | <b>3</b>   |            |
|   |   | <b>Elected</b>             |            |            |
| SANDRA ANASOULIS                        | R |                            | 11/18/2025 | 11/20/2029 |
| VACANCY                                 | D |                            |            | 11/16/2027 |
| VACANCY                                 |   |                            |            | 11/16/2027 |
| <b>ZONING BOARD OF APPEALS</b>          |   |                            |            |            |
|   |   | <b>4 Year Term Members</b> | <b>5</b>   |            |
|   |   | <b>Elected</b>             |            |            |
| <b>*vote on next muni elect</b>         |   |                            |            |            |
| CHRISTOPHER PETERSON                    | D |                            | 11/18/2025 | 11/20/2029 |
| RONALD M. BOMBERO, JR.                  | R |                            | 11/18/2025 | 11/20/2029 |
| MARY J. BAZZANO - REEVE                 | D | Co-Chair                   | 11/21/2023 | 11/16/2027 |
| DANIEL J. GREEN                         | D | Co-Chair                   | 11/21/2023 | 11/16/2027 |
| LEO F. COLWELL, JR                      | D |                            | 11/21/2023 | 11/16/2027 |
| <b>ZONING BOARD OF APPEALS, ALT</b>     |   |                            |            |            |
|   |   | <b>4 Year Term Members</b> |            |            |
|   |   | <b>Elected</b>             |            |            |
| ALAN J. BOUCHER                         | R |                            | 11/21/2023 | 11/16/2027 |
| PHILIP CARR-HARRIS                      | D | Appointed                  | 11/17/2024 | 11/16/2027 |
| WALTER GODLEWSKI                        | D |                            | 11/18/2025 | 11/20/2029 |
|   |   |                            |            |            |
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|   |   |                            |            |            |

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| <b>JUDGE OF PROBATE</b> 860-824-7012         |   | Litchfield Hills Probate District             |           |           |
| JORDAN M. RICHARDS                           |   |   |           | 1/4/2027  |
| <b><u>REGISTRARS OF VOTERS</u></b>           |   | <b>4 Year Term</b>                            |           |           |
| PAUL MADORE                                  | D |   | 12/3/2025 | 1/6/2029  |
| VACANCY                                      | D | Deputy Registrar                              |           |           |
| RONALD M. BOMBERO, JR.                       | R | Appointed                                     | 3/26/2026 | 1/6/2029  |
| VACANCY                                      | R | Deputy Registrar                              |           |           |
| <b><u>JUSTICES OF THE PEACE</u></b>          |   | <b>4 Year Term</b><br>Appt by Town Committee  |           |           |
|  |   | <b>5 Rep, 5 Dem, 5 Unaffiliated</b>           |           |           |
| JENNIFER ALMQUIST                            | D |   | 1/6/2025  | 1/2/2029  |
| EDWARD M. BARRON                             | R |   | 1/6/2025  | 1/2/2029  |
| WILLIAM A. COUCH                             | U |   | 1/6/2025  | 1/2/2029  |
| COLLEEN E GUNDLACH                           | R |   | 1/6/2025  | 1/2/2029  |
| THOMAS HLAS                                  | D |   | 1/6/2025  | 1/2/2029  |
| BARBARA J. PERKINS                           | D |   | 1/6/2025  | 1/2/2029  |
| JONATHAN SANOFF                              | D |   | 1/6/2025  | 1/2/2029  |
| SUSAN B. SLOAN                               | R |   | 1/6/2025  | 1/2/2029  |
| JORDAN B. STERN                              | D |   | 1/6/2025  | 1/2/2029  |
| FRANK R. TRAGER                              | R |   | 1/6/2025  | 1/2/2029  |
| RONALD T. ZANOBI                             | R |   | 1/6/2025  | 1/2/2029  |
| <b><u>REPRESENTATIVES TO REGIONAL #7</u></b> |   | <b>4 Year Term</b><br>Elected at Town Meeting |           |           |
| KIM CRONE                                    | D |   | 5/12/2024 | 6/30/2028 |
| DEBBIE BELL                                  | U |   | 5/12/2025 | 6/30/2029 |
| <b><u>NORFOLK SEWER DISTRICT</u></b>         |   | <b>Elected at own Annual Meeting</b>          |           |           |
| RONALD T. ZANOBI                             |   | Chair Executive Cttee                         |           |           |
| LOUIS J. BARBAGALLO                          |   |   |           |           |
| NANCY MCGRATH                                |   |   |           |           |
| KATHERINE YELSITS                            |   | Secretary-Treasurer                           |           |           |
| JOANNE GUNDLACH                              |   | Tax Collector-Clerk                           |           |           |
| WILLIAM HESTER                               |   | Plant Superintendent                          |           |           |
| BRIAN HUTCHINS                               |   | Assistant                                     |           |           |
| <b><u>FIRE CHIEF</u></b>                     |   | <b>Elected by Fire Dept.</b>                  |           |           |
| BRIAN HUTCHINS                               |   |   |           |           |
| <b><u>PRESIDENT FIRE DEPARTMENT</u></b>      |   | <b>Elected by Fire Dept.</b>                  |           |           |
| PAUL PADUA                                   |   |   |           |           |
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| <b><u>SELECTMAN APPOINTMENTS</u></b>                                       |  |  |  |  |
| Categories which are <i>italicized</i> are hired or appointed by Selectman |  |  |  |  |
| <b><u>ADA COORDINATOR - Building Inspector 860-542-6986</u></b>            |  |  |  |  |
| JIM CLARKE   |  |  |  |  |
| <b><u>ADA IMPLEMENTATION COMMITTEE</u></b>                                 |  |  |  |  |
| VACANCY  |  |  |  |  |
| VACANCY  |  |  |  |  |
| VACANCY  |  |  |  |  |
| VACANCY  |  |  |  |  |
| <b><u>ASSESSOR 860-542-5287</u></b>  |  |  |  |  |
| RAE ANN WALCOTT  |  |  |  |  |
| SANDRA ANASOULIS   |  |  |  |  |
| Assistant  |  |  |  |  |
| <b><u>BOTELLE SCHOOL</u></b>   |  |  |  |  |
| SUPERINTENDENT 860-542-5553  |  |  |  |  |
| KEVIN CASE   |  |  |  |  |
| PRINCIPAL 860-542-5286   |  |  |  |  |
| LAUREN VALENTINO   |  |  |  |  |
| <b><u>BROADBAND ADVISORY COMMITTEE</u></b>                                 |  |  |  |  |
| (fka Fiber Optics Study Advisory Group)                                    |  |  |  |  |
| KIM MAXWELL - CHAIR  |  |  |  |  |
| BRETT ROBBINS - SEC.   |  |  |  |  |
| ELIZABETH BORDEN   |  |  |  |  |
| PAUL CHAPINSKY   |  |  |  |  |
| JOHN DESHAZO   |  |  |  |  |
| JAMES JASPER   |  |  |  |  |
| NINA RITSON  |  |  |  |  |
| JULIE SCHARNBERG   |  |  |  |  |
| <b><u>BUILDING OFFICIAL 860-542-6986</u></b>                               |  |  |  |  |
| JIM CLARKE   |  |  |  |  |
| <b><u>CANINE CONTROL OFFICER</u></b>                                       |  |  |  |  |
| Appointed by Selectmen   |  |  |  |  |
| JESSE WARNER   |  |  |  |  |
| 6/6/2024   |  |  |  |  |
| 6/5/2027   |  |  |  |  |
| <b><u>CEMETERY COMMITTEE</u></b>   |  |  |  |  |
| ADVISORY to Selectmens Office  |  |  |  |  |
| No Term Limit  |  |  |  |  |
| Pond Town, South Norfolk, Grantville Cemetery                              |  |  |  |  |
| HENRY TIRRELL-Selectmens office  |  |  |  |  |
| STANLEY J. CIVCO   |  |  |  |  |
| JO ANN M. GUNDLACH   |  |  |  |  |
| PHYLIS BERNARD   |  |  |  |  |
| ALEXANDRIA EVANS   |  |  |  |  |
| GRANT MUDGE  |  |  |  |  |
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| <b><u>CITY MEADOW COMMITTEE</u></b>         |  |                          |          |            |
| MARY (MOLLY) ACKERLY                        |  |                          |          | 2/1/2028   |
| MARTINA GAGO AGEITOS                        |  |                          | 1/7/2026 | 2/1/2028   |
| MARTYN BANKS                                |  |                          |          | 2/1/2028   |
| ELIZABETH BORDEN                            |  | Co-Chair                 |          | 2/1/2027   |
| GEORGE CRONIN                               |  | Co-Chair                 |          | 2/1/2028   |
| DOREEN KELLY                                |  |                          |          | 2/1/2027   |
| PAUL MADORE                                 |  |                          |          | 2/1/2027   |
| MARK BURKE                                  |  |                          |          | 2/1/2028   |
| <b><u>CONSERVATION COMMISSION</u></b>       |  |                          |          |            |
| CGS 229-36 THRU 45 CGS 7-131A               |  | <b>3 YEAR TERM</b>       |          |            |
|   |  | <b>5 Members, 2 Alt.</b> |          |            |
| JOHN P. ANDERSON                            |  |                          |          | 2/17/2029  |
| ALNASIR PRADHAN                             |  |                          |          | 2/17/2027  |
| ELIZABETH B. BORDEN                         |  |                          |          | 2/17/2028  |
| VACANCY                                     |  |                          |          | 2/17/2026  |
| SUSANNAH WOOD                               |  | Chair                    |          | 2/17/2028  |
| <b><u>CONSERVATION COMMISSION ALT</u></b>   |  |                          |          |            |
| WILLIAM TICINETO, Alternate                 |  |                          |          | 2/17/2028  |
| REBECCA EATON, Alternate                    |  |                          |          | 2/17/2028  |
| <b><u>ECONOMIC DEVELOPMENT COMM</u></b>     |  |                          |          |            |
|   |  | <b>7 Members</b>         |          |            |
| BRETT ROBBINS                               |  | Chair                    |          | 12/31/2026 |
| ELIZABETH B. BORDEN                         |  |                          |          | 12/31/2027 |
| MARJORY SUE FRISCH                          |  |                          |          | 12/31/2028 |
| THOMAS H. MCGOWAN                           |  |                          |          | 12/31/2026 |
| JENNIFER ALMQUIST                           |  |                          |          | 12/31/2027 |
| CHERYL HELLER                               |  |                          |          | 12/31/2027 |
| VACANCY                                     |  |                          |          | 12/31/2030 |
| <b><u>ECONOMIC DEVELOPMENT COMM ALT</u></b> |  |                          |          |            |
|   |  | <b>3 Members</b>         |          |            |
| ROBERT WHIPPLE (Ex-officio)                 |  |                          |          | 12/31/2026 |
| JON RIEDEMAN                                |  |                          |          | 12/31/2029 |
| VACANCY                                     |  |                          |          | 12/31/2028 |
| <b><u>EMERGENCY MANAGEMENT DIRECTOR</u></b> |  |                          |          |            |
| RICHARD T. BYRNE                            |  |                          |          |            |
| JONATHAN BARBAGALLO – Deputy                |  |                          |          |            |

|  |              |              |             |            |
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| <b><u>ENERGY ADVISORY COMMITTEE</u></b>          |              |              |             |            |
| SELECTMEN'S OFFICE                               | 860-542-5829 |              |             |            |
| PAUL MADORE                                      |              |              |             | 8/1/2027   |
| HARTLEY MEAD                                     |              |              |             | 8/1/2027   |
| TOM STRUMOLO                                     |              |              |             | 8/1/2027   |
| SUSANNAH WOOD                                    |              |              |             | 8/1/2027   |
| VACANCY  |              |              |             | 8/1/2024   |
| <b><u>FIRE HOUSE BUILDING COMMITTEE</u></b>      |              |              |             |            |
| HENRY TIRRELL                                    |              |              |             |            |
| LOU BARBAGALLO                                   |              |              |             |            |
| SANDY EVANS                                      |              |              |             |            |
| MATT LUDWIG                                      |              |              |             |            |
| MARK MORGAN                                      |              |              |             |            |
| GRANT MUDGE                                      |              |              |             |            |
| TONY KISER                                       |              |              |             |            |
| BARRY ROSEMAN                                    |              |              |             |            |
| JEFF TORRANT                                     |              |              |             |            |
| RON ZANOBI                                       |              |              |             |            |
| SUSAN MACEACHRON                                 |              |              |             |            |
| <b><u>FIRE MARSHAL</u></b>                       |              | 860-542-6072 |             |            |
| KEITH BYRNE - MARSHAL                            |              |              |             |            |
| JOHN DESHAZO - DEPUTY                            |              |              |             |            |
| <b><u>FIRE POLICE</u></b>                        |              |              |             |            |
| ALEXANDRIA EVANS                                 |              |              |             |            |
| HARTLEY MEAD                                     |              |              |             |            |
| KEVIN HAITSCH                                    |              |              |             |            |
| MARTYN BANKS                                     |              |              |             |            |
| <b><u>HEARING OFFICER RE: TOWED VEHICLES</u></b> |              |              |             |            |
| DAVID M. CUSICK                                  |              |              |             |            |
| <b><u>TOWN HISTORIAN</u></b>                     |              |              | 2 Year Term |            |
| RICHARD BYRNE Historian                          |              |              |             | 12/31/2027 |
| ANNE HAVEMEYER Assistant                         |              |              |             | 12/31/2027 |
| <b><u>HISTORIC DISTRICT COMMISSION</u></b>       |              |              | 5 Year Term |            |
| CGS 7-147(a) thru (k)                            |              |              |             |            |
| JULIA H. SCHARNBERG                              |              |              |             | 12/31/2027 |
| I. JOSEPH STANNARD                               |              |              |             | 11/30/2028 |
| VACANCY  |              |              |             | 11/30/2024 |
| MARION FELTON                                    |              |              |             | 11/30/2030 |
| LAWRENCE NELSON                                  |              |              |             | 12/31/2026 |
| <b><u>HISTORIC DISTRICT COMM. ALT'S</u></b>      |              |              |             |            |
| MARK K. BURKE                                    |              |              |             | 12/31/2027 |
| VACANCY  |              |              |             | 11/30/2024 |

|  |  |                                   |            |
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| <b><u>INLAND WETLANDS AGENCY</u></b>                   |  |                                   |            |
| STACEY SEFCIK - Enforcement Officer                    |  |                                   |            |
|  |  | <b>3 Year Term</b>                |            |
| JILL CHASE   |  | Appointed from alt to reg 12/7/23 | 12/31/2026 |
| MYRON KWAST  |  |                                   | 12/31/2026 |
| THEODORE OTTO  |  | Appointed to replace R. Kessin    | 12/31/2026 |
| HARTLEY MEAD   |  | Chair                             | 12/26/2027 |
| WILLIAM MILLARD  |  |                                   | 12/26/2028 |
| <b><u>INLAND &amp; WETLANDS AGENCY, ALTERNATES</u></b> |  |                                   |            |
|  |  | <b>Elected</b>                    |            |
| JOEL NELSON  |  |                                   | 12/31/2026 |
| PHILLIP LOVETT   |  |                                   | 12/26/2027 |
| <b><u>LOCAL EMERGENCY PLANNING CTTEE</u></b>           |  |                                   |            |
| EMERGENCY MANAGEMENT - Director/Chairman               |  | RICHARD T. BYRNE                  |            |
| - Fire Chief   |  | BRIAN HUTCHINS                    |            |
| - First Selectman                                      |  | HENRY TIRRELL                     |            |
| NORFOLK LIONS CLUB AMBULANCE                           |  | JULIA GREEN                       |            |
| NORFOLK LIONS CLUB AMBULANCE                           |  | KITTY HICKCOX                     |            |
| NORFOLK PUBLIC WORKS SUPERVISOR                        |  | TROY LAMERE                       |            |
| NORFOLK VOL. FIRE DEPTMENT ASST .CHIEF                 |  | MATT LUDWIG                       |            |
| FIRE MARSHALL  |  | KEITH BYRNE                       |            |
| NORFOLK VOL. FIRE DEPARTMENT                           |  | DARYL BYRNE                       |            |
| STATE POLICE   |  | AGENT                             |            |
| SHELTER MANAGER  |  | EDWARD HINMAN                     |            |
| TORRINGTON AREA HEALTH DEPT                            |  | GLORIA GOURLEY                    | 12/31/2027 |
| NEW ENGLAND MINIATURE BALL                             |  | AGENT                             |            |
| FRONTIER   |  | AGENT                             |            |
| <b><u>MUNICIPAL AGT FOR CHILDREN</u></b>               |  |                                   |            |
| TARA YARD  |  |                                   |            |
| <b><u>MUNICIPAL AGT FOR ELDERLY PERSONS</u></b>        |  |                                   |            |
| TARA YARD  |  |                                   |            |
| <b><u>NW CT CONVENTION/ VISITORS BUREAU</u></b>        |  |                                   |            |
| CHRISTAL PRESZLER                                      |  |                                   |            |
| <b><u>NORTHWEST TRANSIT DISTRICT</u></b>               |  |                                   |            |
| HENRY TIRRELL  |  |                                   |            |

|   |  |                                    |          |           |
|---|--|------------------------------------|----------|-----------|
| <b><u>RAILS TO TRAILS</u></b>                 |  | <b>9 MEMBERS<br/>ALTERNATES</b>    | <b>2</b> |           |
| BOB GILCHREST                                 |  | CHAIR                              |          |           |
| DAVID BEERS                                   |  | Treas.                             |          |           |
| MICHELLE CHILDS                               |  | Vice Chair                         |          |           |
| MATT RIISKA                                   |  | Sec.                               |          |           |
| JOHN ANDERSON                                 |  |                                    |          |           |
| WEST LOWE                                     |  |                                    |          |           |
| ANDRA MOSS                                    |  |                                    |          |           |
| ERIC OLSEN                                    |  |                                    |          |           |
| GARY SCHEFT                                   |  |                                    |          |           |
|   |  |                                    |          |           |
| <b><u>RAILS ALTERNATES</u></b>                |  |                                    |          |           |
| MARIE ISABELLE                                |  |                                    |          |           |
| VACANCY                                       |  |                                    |          |           |
|   |  |                                    |          |           |
| <b><u>RECREATION COMMITTEE - Advisory</u></b> |  | <b>7 MEMBERS, 3<br/>ALTERNATES</b> |          |           |
|   |  | <b>5 year term</b>                 |          |           |
| MARC CRONE                                    |  | CHAIR                              |          | 7/31/2027 |
| JILL A. HALL                                  |  |                                    |          | 7/31/2027 |
| PETER CRIPPEN                                 |  |                                    |          | 7/31/2027 |
| MARIE CHRISTINE PERRY                         |  |                                    |          | 7/31/2030 |
| JESSICA BANNERMAN                             |  |                                    |          | 7/31/2026 |
| TAMMY BARBAGALLO                              |  |                                    |          | 7/31/2026 |
| HARTLEY MEAD                                  |  |                                    |          | 7/31/2026 |
|   |  |                                    |          |           |
|   |  |                                    |          |           |
| <b><u>RECREATION C'TTEE, ALTERNATES</u></b>   |  |                                    |          |           |
| JESSICA LISTORTI                              |  |                                    |          | 7/31/3031 |
| VACANCY                                       |  |                                    |          |           |
| VACANCY                                       |  |                                    |          |           |
|   |  |                                    |          |           |
| <b><u>PENSION COMMITTEE</u></b>               |  |                                    |          |           |
|   |  |                                    |          |           |
| SUSAN A. ANDERSON                             |  |                                    |          | 7/31/2028 |
| RONALD T. ZANOBI                              |  |                                    |          | 7/31/2028 |
| DEBORAH NELSON                                |  |                                    |          | 7/31/2027 |
| JOSEPH GREEN                                  |  |                                    |          | 7/31/2027 |
| SUSAN MCEACHRON                               |  | CHAIR                              |          | 7/31/2027 |
| KATHLEEN LIPPINCOTT                           |  |                                    |          | 7/31/2029 |
|   |  |                                    |          |           |
| <b><u>RIVER PLACE BRIDGE COMMITTEE</u></b>    |  |                                    |          |           |
|   |  |                                    |          |           |
| GUS MELO - DOT                                |  |                                    |          |           |
| JOSEPH GREEN                                  |  |                                    |          |           |
| JEFFREY TORRANT                               |  |                                    |          |           |
| RONALD ZANOBI                                 |  |                                    |          |           |
|   |  |                                    |          |           |
|   |  |                                    |          |           |
| <b><u>SANITARIAN</u></b>                      |  |                                    |          |           |
| TORRINGTON AREA HEALTH DISTRICT               |  |                                    |          |           |
| TOM STANISFIELD                               |  |                                    |          |           |
|   |  |                                    |          |           |

|   |                    |                      |  |            |
|---|--------------------|----------------------|--|------------|
| <b><u>SEXTONS</u></b>                                   |                    |                      |  |            |
| POND TOWN CEMETERY                                      |                    | SELECTMEN            |  |            |
| SOUTH NORFOLK CEMETERY                                  |                    | SELECTMEN            |  |            |
| GRANTVILLE CEMETERY                                     |                    | SELECTMEN            |  |            |
| ST. MARY'S CEMETERY                                     |                    | JEFFREY TORRANT      |  |            |
|   |                    | WILLIAM F. TORRANT   |  |            |
| NORFOLK CENTER CEMETERY                                 |                    | RICHARD BYRNE        |  |            |
|   |                    | ROSE WHITFORD, ASS'T |  |            |
| <b><u>SOCIAL SERVICES DEPARTMENT</u></b>                |                    |                      |  |            |
| TARA YARD   |                    |                      |  |            |
| <b><u>TOWN ATTORNEY</u></b>                             |                    |                      |  |            |
| HINCKLEY ALLEN  |                    |                      |  |            |
| <b><u>TORR. AREA HEALTH DISTRICT REP.</u></b>           |                    |                      |  |            |
| GLORIA GOURLEY  |                    |                      |  | 12/31/2027 |
| <b><u>TREE WARDEN-Arborist</u></b>                      |                    |                      |  |            |
|   |                    | 2 yr term            |  |            |
| MATTHEW KLIMKOSKY                                       |                    |                      |  | 8/1/2027   |
| STARLING CHILDS II                                      |                    |                      |  | 8/1/2027   |
| <b><u>VETERAN'S AFFAIRS LIASON</u></b>                  |                    |                      |  |            |
| DARYL O. BYRNE  |                    |                      |  |            |
| <b><u>WEBSITE COMMITTEE</u></b>                         |                    |                      |  |            |
| DEBORAH NELSON  |                    | Secretary            |  | 7/1/2026   |
| MARJORY SUE FRISCH                                      |                    | Chair                |  | 7/1/2026   |
| SUSAN CAUGHMAN  |                    |                      |  | 7/1/2026   |
| JENNIFER PFALTZ   |                    |                      |  | 7/1/2027   |
| BENJAMIN ROTOLO   |                    |                      |  | 7/1/2027   |
| JAMES JASPER, Alternate                                 |                    |                      |  | 7/1/2027   |
| DEVIN GROSSO, Alternate                                 |                    |                      |  | 7/1/2027   |
| <b><u>WELFARE DEPARTMENT</u></b>                        |                    |                      |  |            |
| HENRY TIRRELL   |                    |                      |  |            |
| <b><u>WETLANDS ENFORCEMENT OFFICER 860-542-6804</u></b> |                    |                      |  |            |
| STACEY SEFCIK   |                    |                      |  |            |
| <b><u>WORKPLACE HEALTH &amp; SAFETY CTTEE</u></b>       |                    |                      |  |            |
| TOWN HALL   | HENRY TIRRELL      |                      |  |            |
|   | BARBARA GOMEZ      |                      |  |            |
| AMBULANCE   | WILLIAM BRODNITZKI |                      |  |            |
|   | VACANCY            |                      |  |            |
| NVFD  | JUDY LUDWIG        |                      |  |            |
|   | PAUL PADUA         |                      |  |            |
| BOTELLE SCH.  | LAUREN VALENTINO   | PRINCIPAL            |  |            |
|   | TYLER YELSITS      |                      |  |            |
| PUBLIC WORKS - HOWARD CRUNDEN                           |                    |                      |  |            |
|   | TROY LAMERE        |                      |  |            |

|  |                     |  |  |  |
|--|---------------------|--|--|--|
|  |                     |  |  |  |
| <i>ZONING ENFORCEMENT OFFICE</i>                                     | <i>860-542-6804</i> |  |  |  |
| STACEY SEFCIK  |                     |  |  |  |
|  |                     |  |  |  |
| Categories which are italicized are hired or appointed by Selectmen. |                     |  |  |  |